Canyon County, ID Web Map



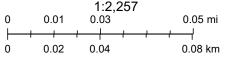
Multiple Parcel Search _Query result | ITDFunctionalClassification

CanyonCountyRoads

Roads

Major Collector Canyon County Imagery_2019 Green: Band_2

Blue: Band_3



County of Ada, Bureau of Land Management, State of Oregon, State of Oregon DOT, State of Oregon GEO, Esri Canada, Esri, HERE, Garmin, INCREMENT P, USGS, EPA, USDA

MASTER APPLICATION

CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11th Avenue, #140, Caldwell, ID 83605

www.canyonco.org/dsd.aspx Phone: 208-454-7458 Fax: 208-454-6633



	OWNER NAME: James York							
PROPERTY	MAILING ADDRESS: 2432 W. Bay Pointe Ave., Nampa, ID 83651							
OWNER	PHONE: 208.919.2173 EMAIL:							
I consent to this application and allow DSD staff / Commissioners to enter the property for site inspections. If owner(s) are a business entity, please include business documents, including those that indicate the person(s) who are eligible to sign.								
Signature:	Date: 3/30/23							
(AGENT)	CONTACT NAME: Penelope Constantikes							
ARCHITECT	COMPANY NAME: Riley Planning Services LLC							
ENGINEER BUILDER	MAILING ADDRESS: P.O. Box 405, Boise, ID 83701							
	PHONE: 208.908.1609 EMAIL: penelope@rileyplanning.com							
	STREET ADDRESS: N/A							
	PARCEL #: R28994011 LOT SIZE/AREA: 5.409							
SITE INFO	LOT: BLOCK: SUBDIVISION:							
	QUARTER: SECTION: 19 TOWNSHIP: 2N RANGE: 1W							
	ZONING DISTRICT: FLOODZONE (YES/NO): No							
HEARING	X CONDITIONAL USECOMP PLAN AMENDMENT X CONDITIONAL REZONE							
LEVEL	ZONING AMENDMENT (REZONE)DEV. AGREEMENT MODIFICATIONVARIANCE > 33%							
APPS	MINOR REPLATVACATIONAPPEAL							
	SHORT PLAT SUBDIVISIONPRELIMINARY PLAT SUBDIVISIONFINAL PLAT SUBDIVISION							
DIRECTORS	ADMINISTRATIVE LAND DIVISIONEASEMENT REDUCTIONSIGN PERMIT							
DECISION	PROPERTY BOUNDARY ADJUSTMENT HOME BUSINESS VARIANCE 33% >							
APPS	PRIVATE ROAD NAMETEMPORARY USEDAY CARE							
	OTHER							
CASE NUMB	ER: CUZO23 - 0014 DATE RECEIVED: 6.16.23							
RECEIVED BY	Y: C↓ APPLICATION FEE: GSO [∞] CK MO CC CASH							

CONDITIONAL USE PERMIT CHECKLIST

CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11th Avenue, #140, Caldwell, ID 83605

www.canyonco.org/dsd.aspx Phone: 208-454-7458 Fax: 208-454-6633

THE FOLLOWING ITEMS MILST RESURMITTED WITH THIS CHECKLIST.



THE FOLLOWING TREATMENT OF SOCIETY THE CHECKEN
Master Application completed and signed
Detailed letter fully describing the request and addressing any applicable Comprehensive Plan policies and ordinance requirements outlined below
Neighborhood meeting sign-up sheet and copy of neighborhood notification letter
Land Use Worksheet
Site Plan showing existing and proposed site features
Deed or evidence of property interest to all subject properties.
\$850 non-refundable fee, \$550 for a modification

NOTE:

The following criteria are outlined in ordinance 07-07-05: HEARING CRITERIA:

Please provide a response to each of the criteria in the letter of intent.

- (1) Is the proposed use permitted in the zone by conditional use permit;
- (2) What is the nature of the request;
- (3) Is the proposed use consistent with the comprehensive plan;
- (4) Will the proposed use be injurious to other property in the immediate vicinity and/or negatively change the essential character of the area;
- (5) Will adequate water, sewer, irrigation, drainage and stormwater drainage facilities, and utility systems be provided to accommodate the use;
- (6) Does legal access to the subject property for the development exist or will it exist at the time of development;
- (7) Will there be undue interference with existing or future traffic patterns; and
- (8) Will essential services be provided to accommodate the use including, but not limited to, school facilities, police and fire protection, emergency medical services, irrigation facilities, and will the services be negatively impacted by such use or require additional public funding in order to meet the needs created by the requested use?

PROCESS: 1 PUBLIC HEARING (APPROVED BY PLANNING & ZONING COMMISSION)

**Additional studies and information may be required to understand the impact to traffic, the environment, economics and surrounding properties.

LAND USE WORKSHEET

CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11th Avenue, #140, Caldwell, ID 83605

www.canyonco.org/dsd.aspx Phone: 208-454-7458 Fax: 208-454-6633



	Required for Conditional Use Permit, Comprehensive Plan and Zoning Ordinance Amendment Applications						
PLEASE	PLEASE CHECK ALL THAT APPLY TO YOUR REQUEST:						
	GENERAL INFORMATION						
1. □	DOMESTIC WATER: ☐ Individual Domestic Well □ Centralized Public Water System □ City N/A − Explain why this is not applicable: □ How many Individual Domestic Wells are proposed?						
2.	SEWER (Wastewater) Individual Septic Centralized Sewer system N/A – Explain why this is not applicable:						
3.	IRRIGATION WATER PROVIDED VIA: Surface Irrigation Well None						
4.	IF IRRIGATED, PROPOSED IRRIGATION: TBD □ Pressurized □ Gravity						
5.	ACCESS: □ Frontage Easement width 78 Inst. # 1012 -028175						
6.	INTERNAL ROADS:						
7.	FENCING						
8.	STORMWATER: Retained on site						
9.	SOURCES OF SURFACE WATER ON OR NEARBY PROPERTY: (i.e. creeks, ditches, canals, lake) North of Sire Hong Dean FLAT RD VIA FACILITY AT/ON 8979 ROBINSON ROAD						

1.	NUMBER OF LOTS REQUESTED:
4 .	one was a second of the second
	Residential Commercial Industrial
	□ Common □ Non-Buildable □ □ Non-Buildable
2.	FIRE SUPPRESSION:
	□ Water supply source: Well Sprinkless May BE INSTALLED
3.	INCLUDED IN YOUR PROPOSED PLAN?
	□ Sidewalks □ Curbs □ Gutters □ Street Lights None
	NON-RESIDENTIAL USES
1.	SPECIFIC USE:
2.	DAYS AND HOURS OF OPERATION:
	□ Monday to
	□ Tuesday to
	□ Wednesday to
	□ Thursday to
	□ Saturday to
	□ Sunday to
3.	WILL YOU HAVE EMPLOYEES? Yes If so, how many? No
4.	WILL YOU HAVE A SIGN? □ Yes □ No □ Lighted □ Non-Lighted
	Height: ft Width: ft. Height above ground: ft
	What type of sign:Wall Freestanding Other
	5. PARKING AND LOADING: How many parking spaces?
	Is there is a loading or unloading area?

ANIMAL CARE RELATED USES					
1.	MAXIMUM NUMBER OF ANIMALS: FUTURE - CHICKENS; EQUESTRIAN				
2.	HOW WILL ANIMALS BE HOUSED AT THE LOCATION?				
	□ Building □ Kennel □ Individual Housing □ Other <u>TBD</u> /RANN				
3.	HOW DO YOU PROPOSE TO MITIGATE NOISE? AG JONE - NO MITIGATION PROP				
	☐ Building ☐ Enclosure ☐ Barrier/Berm ☐ Bark Collars				
4.	ANIMAL WASTE DISPOSAL				
	☐ Individual Domestic Septic System ☐ Animal Waste Only Septic System				
	Other: USE W/AGMCULTURAL ACTIVITIES				



June 14, 2023

Canyon County Development Services 111 North 11th Avenue, Room 310 Caldwell, ID 83605

RE: CONDITIONAL USE PERMIT FOR GROUP HOME IN AGRICULTURAL ZONE

Dear Commissioners and Staff:

On behalf of the property owner, please accept the attached application materials for a Group Home Conditional Use Permit. A group home is a conditional use in an agricultural zone as specified by the Canyon County Code of Ordinances.

The site is located at the SW corner of Deer Flat Road and Robinson Road with Parcel Number R28994011.

The proposed sober living group home will be owned and managed by local Canyon County residents – this is not a proposed group home CUP request by a regional or national company.

The group home will include all of the requisite amenities for normal living including kitchen, laundry and bedrooms for 30 residents. Living at the group home will include cleaning and cooking responsibilities, ordinary home maintenance duties as well as outside activities such as yard care and chores. Agricultural use of the site will continue with planned uses including a large garden and equestrian activity.

The manager has provided a vision statement as follows:

The residents will fall under the legal definition of disabled as defined by the Fair Housing Act. Our clients will fit this description as they will be unable to hold regular employment because of their disease process. They must live in a group home because they are not in active addiction – they in a new recovery and rehabilitation course. These residents will need the teaching provided by professionals in a home setting to help them learn health relationships in order to successfully return home to family and friends after their stay. Their residency will be between 30 and 90 days. A lifetime "open pass" is available to return, if needed, for further assistance, care, support or guidance.

While in our care we provide addiction treatment as well as mental health intervention with diagnosis and medical management. The day to day duties and activities identified above provides a way to learn how to live successfully on their own. Our home is essential to the success of these disabled individuals as they need peer support, camaraderie and encouragement from each other as well.

A full packet of information is provided include documentation of outreach to SWD and Kuna Fire Department. Access will be provided via an easement connection to Deer Flat Road as required by the Nampa Highway District No. 1. A copy of the easement is provided for staff review.

Elevations and floor plans are provided.

A Parcel Inquiry has been obtained and a Pre-Application consultation was held with CCDS Staff. The Neighborhood Meeting was held at the Nampa Public Library on February 28, 2023.

The property owner and project team look forward to a positive review of the proposed group home and stand ready to assist staff with any questions or additional materials requests.

Best regards,

RILEY PLANNING SERVICES LLC

P. Constantikes

Penelope Constantikes Principal



P.O. Box 405 Boise, ID 83701 208,908,1609

MEMORANDUM

TO:

CANYON COUNTY DEVELOPMENT SERVICES

FROM:

Penelope Constantikes

DATE:

June 14, 2023

RE:

GROUP HOME CONDITIONAL USE PERMIT

CUP CRITERIA

Canyon County Ordinance 07-07-05: Hearing Criteria provides a set of criteria for Conditional Use Permit Applications.

- Is the proposed use permitted in the zone by conditional use permit?
 - o Yes
- What is the nature of the request?
 - See attached project description.
- Is the proposed use consistent with the comprehensive plan?
 - Chapter 12 of the 2030 Comprehensive Plat provides the housing element of Canyon County's future vision.
 - Yes, the proposed use is consistent with the comprehensive plan.
 - On page 81 in the Housing Chapter the 'fair housing' element is referenced.
 - The definition of includes 'a group of rooms'.
 - Housing Goals, Policies, and Actions list the following:
 - G11.01.00: <u>Encourage opportunities for a diversity of housing choices in the County.</u> RESPONSE: This proposed group home provides a much needed housing type in Canyon County
 - P11-01.01: <u>Encourage a variety of housing sizes that meet the needs of families</u>, various age groups and incomes.
 - G11.02.00: Maintain the rural character of Canyon County while providing sufficient housing without fragmenting agricultural land and natural resources. RESPONSE: This site has been verified by CCDS previously as non-viable agricultural land at a larger scale. The proposed use will include agricultural activities and provide a buffer between the existing single family residences and the very large dairy operation to the south of the subject site.
- Will the proposed use be injurious to other property in the immediate vicinity and / or negatively change the essential character of the area?
 - o The proposed use provides a buffer for the large scale dairy operation to the south.
 - o The proposed use will incorporate agricultural oriented activity to the extent possible.
 - The proposed housing type provides essential and much needed housing type that is unfortunately not specifically referenced in the 2030 Comprehensive Plan.
- Will adequate water, sewer, irrigation, drainage and stormwater drainage facilities, and utility systems be provided to accommodate the use?

- o Potable water will be provided by a well.
- o Detailed discussions with SWD regarding sanitary septic have been conducted and the site is designed to meet SWD's standards and requirements.
- The site has surface water rights and according to the water master are delivered to the southwest corner of Robinson and Deer Flat. The water master has indicated that a facility to deliver water to the site can and will be provided.
- O Drainage and stormwater drainage facilities will be engineered as needed. The site is large enough to provide these essential site elements.
- Utility provision will be coordinated with Idaho Power and other service providers during the construction drawing review and approval process.
- Does legal access to the subject property for the development exist or will it exist at the time of development?
 - Legal access is provided to the site. Nampa Highway District has mandated that the
 access to the site be provided via the 28-foot wide easement connecting the site to Deer
 Flat Road.
 - A copy of the recorded easement is included in the application packet and the proposed access is not excluded in this easement agreement.
 - o It does appear there are some encroachments into the easement. The Nampa Highway District has indicated their willingness to assist the applicant where appropriate.
- Will there be undue interference with existing or future traffic patterns.
 - NHD #1 has not indicated any issues with traffic generation.
 - Only a portion of the residents will have vehicles. The residents are not leaving the site for work 'work' will be on the site.
- Will essential services be provided to accommodate the use including, but not limited to, school facilities, police and fire protection, emergency medical services, irrigation facilities and will the services be negatively impacted by such use or require additional public funding in order to meet the needs created by the requested use?
 - o No school children will be generated by the proposed use.
 - Kuna Fire Department has not indicated any concerns regarding provision of services including emergency medical services in response to the applicant's request for review of the project
 - The project team will reach out to the appropriate law enforcement provider for feedback prior to the public hearing.
 - o The applicant has discussed provision of surface water delivery to the site.
 - o There is no indication that additional public funding will be needed.

Thank you!



Dear Neighbor:

Please join me for a neighborhood meeting at the Nampa Public Library for a Group Home Conditional Use Permit. A vicinity map of the site is shown below.

This meeting is for information purposes only. This is not a public hearing and no public appointed or elected officials will be present. After the application is submitted Canyon County Development Services will send an official notice to you regarding the public hearing date.

MEETING DATE:

TUESDAY, FEBRUARY 28, 2023

MEETING TIME:

6:00 TO 6:30 PM

MEETING LOCATION:

NAMPA PUBLIC LIBRARY, ROOM - CAMERON ROOM

PROPERTY LOCATION: SOUTH OF THE SW CORNER OF DEER FLAT AND ROBINSON

PROPOSED ACCESS:

ROBINSON ROAD

TOTAL ACREAGE:

5.409 ACRES

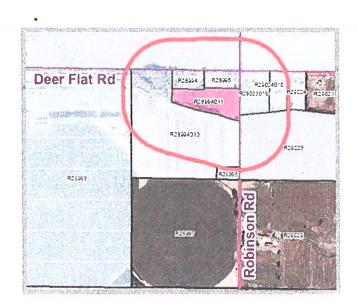
A representative of the applicant will be present at the meeting to discuss the proposed Conditional Use Permit (CUP) and answer your questions. At this time the Canyon County Development Services does not have any information regarding the proposed CUP.

Thank you in advance for your interest.

Best regards,

RILEY PLANNING SERVICES

penelope@rileyplanning.com



BOISE ID 037

Riley PHONNING SENVILES P.D. BOX 405 BOISE, ID 83701

83701-040505



GREGORY TIM SR 8778 ROBINSON RD KUNA, ID 83634

Riley Planning Services P.O. Box 405 Boise, ID 83701



Riley PHONNING SENVICES P.D. BOX 405 BOISE, ID 83701



STEWART LAND COMPANY 5459 DEER FLAT ROAD NAMPA, ID 83686

Riley Planning Services P.O. Box 405 Boise, ID 83701



THOMPSON JOSEPH 4867 W. DEER FLAT ROAD KUNA, ID 83634



FAST MICHAEL 8979 ROBINSON ROAD KUNA, ID 83634

Riley Planning Services P.O. Box 405 Boise, ID 83701



BROWN SHIRLEY 2011 LAGUNA AVE NAMPA, ID 83686



GREEN D E TRUST 9137 ROBINSON RD KUNA, ID 83634

Riley Planning Services P.O. Box 405 Boise, ID 83701



PLUMBER RONALD 5093 DEER FALT ROAD KUNA, ID 83634



MCGREW CHRISTOPHER 4915 W. DEER FLAT ROAD KUNA, ID 83634

Riley Planning Services P.O. Box 405 Boise, ID 83701



CHAPMAN DOUGLAS 4951 W. DEER FLAT ROAD KUNA, ID 83634

NEIGHBORHOOD MEETING SIGN-IN SHEET

Tuesday, February 28, 2023 – 6:00 PM to 6:30 PM at the Nampa Public Library CONDITIONAL USE PERMIT FOR GROUP HOME

_		40	9/	SIKE					~			
EMAIL ADDRESS	Saking 1@gmail.com	16600 Kaw 2 @ gmail. le	83704 Michael Shirley brown	4915 W. Deer Flat Rd. incgrew 101 @ jclood.com	deinidd@gmail.com	9151 Robinson Rd Kuna deblam Chetzero net	9137 Robinson Rd Kuna pokornays @yahoo.com	michaelfasta gmail.com	lithe swed @ Gramail. com			
ADDRESS	5459 Deer Flat	10416 W. Lon Welfer	2011 E. Lagura Avo	4915 W. Deer Flat Rolling	495 W. Deur Flot Rd		9137 Robinson Rd Kuna	8979 Robinson Rd Luna	5093 W. Deev Flat June			
NAME	Joe Stewart	Lisa Brotau	Uhirley Brown	Jenifer Merrew	Doug & Christin Chapman	Debbie + Steve Lambson	FRANK + Sheey Pokokney	Mike & Amy Fast	Ron + Pally Physians	٦		



P.O. Box 405 Boise, ID 83701 208.908.1609

NEIGHBORHOOD MEETING SIGN-UP

CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11th Avenue, #140, Caldwell, ID 83605

www.canyonco.org/dsd.aspx Phone: 208-454-7458 Fax: 208-454-6633



NEIGHBORHOOD MEETING SIGN UP SHEET CANYON COUNTY ZONING ORDINANCE §07-01-15

SITE INFORMATION

Applicants shall conduct a neighborhood meeting for any proposed comprehensive plan amendment, zoning map amendment (rezone), subdivision, variance, conditional use, zoning ordinance map amendment, or other requests requiring a public hearing.

Site Address: M/A	Parcel Number: R 2899 4011					
City: KUNA	State: 170	ZIP Code: 8 83634				
Notices Mailed Date: 2/17/23	Number of Acres: 5.409	Current Zoning: A				
Description of the Request: CUP For Group H	6ME					
APPLICANT / REPRESENTATIVE INFORMATION						
Contact Name: KNELOPE CONSTANTIKES						
Company Name: Riley HANNING SENVICE Current address: P.O. Box 465	s ILC					
		0				
City: EOISE	State: /D	ZIP Code: 82701				
Phone: 208. 908. 1609	Cell:	Fax:				
Email:						
PENELOPE CRILEY PHANNING	· Com (All low)	5L CASE)				
	NFORMATION					
DATE OF MEETING: 2/28/23 MEETING LO	OCATION: NAMIPA PUL	Blic li Brany				
MEETING START TIME: 6.0 MEETING EN	ID TIME: 7:15	/				
ATTENDEES: 9 NEIGHBORS						
NAME (PLEASE PRINT) SIGNATURE:	ADDRESS:					
1. SEE ATTACHED						
2.	warning - to					
3.						
4.						
5.						
6.						
7.						
8.						
9.						
		Revised 11/2				

10.
11.
12.
13.
14.
15.
16.
17.
18.
19.
20.
NEIGHBORHOOD MEETING CERTIFICATION:
I certify that a neighborhood meeting was conducted at the time and location noted on this form and in
accordance with Canyon County Zoning Ordinance § 07-01-15.
APPLICANT/REPRESENTATIVE (Please print):
PENETOJE CONSTANTILLES
TEVELOPE LONSTANITILES
Λ (
APPLICANT/REPRESENTATIVE (Signature): LONSTANTIKES
THE BOTTOM REDEFINITIVE (DIGITALITY)

DATE: 2 1 29 1 23



8151 W. Rifleman Street Boise, ID 83704

ELECTRONICALLY RECORDED-DO NOT REMOVE THE COUNTY STAMPED FIRST PAGE AS IT IS NOW INCORPORATED AS PART OF THE ORIGINAL DOCUMENT

File No. 819851 /LF

WARRANTY DEED

For Value Received Steve Colson, a single person

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

James York, an unmarried man

hereinafter referred to as Grantee, whose current address is 2432 W Bay Pointe Ave Nampa, ID 83651 The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements. (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

200

State of ID, County of Ada

This record was acknowledged before me on December 6, 2022 by Steve Colson

Signaruje of notary public

Commission Expires: /2 12 27

AMY L BOWLES COMMISSION #41282 NOTARY PUBLIC STATE OF IDAHO

EXHIBIT A

This parcel is a portion of the Northeast Quarter of the Northeast Quarter of Section 19, Township 2 North, Range 1 West, Boise, Meridian, Canyon County, Idaho, and is more particularly described as follows:

COMMENCING at the Northeast Corner of said Northeast Quarter Northeast Quarter; thence

South 00° 07'34" East along the East boundary of said Northeast Quarter of the Northeast Quarter a distance of 214.50 feet to the TRUE POINT OF BEGINNING; thence continuing

South 00° 07'34" East along said East boundary a distance of 394.88 feet to a point on the centerline of a drain ditch as it now exists; thence traversing said centerline as follows:

North 88° 59'34" West a distance of 26.11 feet;

North 75° 48'36" West a distance of 114.05 feet;

North 71° 16'03" West a distance of 128.79 feet;

North 78° 28'50" West a distance of 261.34 feet;

North 74° 16'57" West a distance of 166.88 feet;

North 72° 20'51" West a distance of 83.34 feet;

North 71° 09'46" West a distance of 69.38 feet; thence leaving said centerline and bearing

North 00° 07'34" West parallel with the East boundary of said Northeast Quarter of the Northeast Quarter a distance of 166.69 feet; thence

South 89° 43'55" East parallel with the North boundary of said Northeast Quarter of the Northeast Quarter a distance of 391.00 feet; thence

North 00° 07'34" West parallel with the East boundary of said Northeast Quarter of the Northeast Quarter a distance of 17.18 feet; thence

South 89° 43'55" East parallel with the North boundary of said Northeast Quarter of the Northeast Quarter a distance of 429.00 feet to the TRUE POINT OF BEGINNING.

This parcel is subject to all easements and rights-of-way of record or implied; Also subject to a county right right-of-way along the East boundary and Includes the use of a 28.00 feet ingress-egress easement more particularly described as follows:

COMMENCING at the Northeast corner of said Northeast Quarter of the Northeast Quarter; thence

North 89° 43'55" West along the North boundary of said Northeast Quarter of the Northeast Quarter a distance of 792.00 feet to the TRUE POINT OF BEGINNING; thence

South 00° 07'34" East parallel with the East boundary of said Northeast Quarter of the Northeast Quarter a distance of 231.68 feet; thence

North 89° 43'55" West parallel with the North boundary of said Northeast Quarter of the Northeast Quarter a distance of 28.00 feet; thence

North 00° 07'34" West parallel with the East boundary of said Northeast Quarter of the Northeast Quarter a distance of 231.68 feet to a point on the North boundary of said Northeast Quarter of the Northeast Quarter; thence South 89° 43'55" East along said North boundary a distance of 28.00 feet to the TRUE POINT OF BEGINNING.



KUNA RURAL FIRE DISTRICT

EST. 1951

150 W Boise ST PO Box 607 Kuna, ID 83634

PHONE: (208) 922-1144 FAX: (208) 922-1982

Date:

3/15/2023

From:

Kuna Rural Fire District

Regarding:

Site Access & Water Supply

Conditions for Approval Future Group Home

Deer Flat Road, Kuna, ID 83634

Agency Comments:

The Fire District can support the proposed project under the following conditions. The application indicates this building will be fully fire sprinklered.

• Fire Service and Emergency Service Access:

The Kuna Fire District encourages fire service access from South Robinson Road so as to provide sufficient roadway design for emergency service apparatus. The proposed fire service access roadways shall be at least 20 feet in width and extend to within 150 feet of all portions of the proposed building exterior walls, as measured around the structure. Access service roadways shall be of an all-weather material and capable of carrying the load of emergency service apparatus. Dead end driveways extending beyond 150 feet must include an area for fire apparatus to turn around and exit the property. (State Fire Code 102.5)

• Fire Fighting Water Supply:

Municipal firefighting water supply is not currently available in this rural area. The Fire District recommends providing an onsite firefighting water supply for the proposed building until such time municipal water extends to this area. Further details and guidance can be found in the document NFPA 1142, (Standard on Water Supplies for Suburban and Rural Fire Fighting). Alternatively, this structure may be protected with an approved fire sprinkler system designed and installed in accordance with NFPA 13. A separate fire sprinkler permit will be required. (State Fire Code 102.5)

Regards,

Kuna Rural Fire District www.KunaFire.com Kuna, ID 83634 1.208.922.1144 (main)



Southwest District Health

Pre-Development Meeting Planned Unit/Commercial

Environmental Health Services 13307 Miami Lane Caldwell, ID 83607 208.455.5400 FAX 208.455.5405

Name of Development:	Revive "Sober Living" - Commercial Facility							
Applicant:	Jim York Dan Lardie - Levitt Engineering							
P.E./P.G.:								
All others in Attendance:	Penelope Constantikes							
	EHS #'s 32 Date 12/21/22							
Number of Lots or Flow:	1 Acreage of Proposed Development: 5.41							
Location of Development:	Deer Flat and Robinson - Southwest Corner							
Project in Area of Concern: Level 1 NP Necessary for N:	County Groundwater/Rock <10' Unknown NP Area - Greater than 5 Acres							
LSAS/CSS Proposed:	N/A							
BRO meeting for P or above:								
Proposed Drinking Water:	Individual ✓, City ☐, Community ✓, Public Water Supply ☐							
BRO meeting for PWS, Com	: Possibily Public Water System							
Information Distributed:	SER , NP Guidance, Non-Domestic WW ap.							
Additional Comments:	Anticipated wastewater flow: 1350 Gal/Flow per day anticipated							
	Based on IDAPA Rooming House - 40 gal/residence							
	Non-Residence Staff & Residence Staff: 15 for non and 40 Residence							
	Not many in IDAPA							
	Nursing home vs Sober Home - Washing facilities, Sanitation							
	NP Study not required due to size of the Lot.							
	Possibly a transient community well -							
	Letter of intended use required still. Will pass on to Andrew Ramsey							
	for evaluation on whether required to be community water syst.							
	The state of the s							
Attach conceptual plan, if provided helpful when responding to the countries.	I, or any other correspondence, and create a file for this information. The information will be unty about permitting requirements and should be maintained with the subdivision file or							

commercial permit file when completed, for a complete written history of the project and SWDH involvement.

R28994011 PARCEL INFORMATION REPORT

11/9/2022 7:49:56 AM

PARCEL NUMBER: R28994011

OWNER NAME: COLSON STEVE

CO-OWNER:

MAILING ADDRESS: 8621 S HAPPY VALLEY RD NAMPA ID 83686

SITE ADDRESS: 0 DEER FLAT RD

TAX CODE: 0990000

TWP: 2N

RNG: 1W

SECTION: 19

QUARTER: NE

ACRES: 5.41

HOME OWNERS EXEMPTION: No

AG-EXEMPT:

DRAIN DISTRICT: NOT In Drain Dist

ZONING DESCRIPTION, AG / AGRICULTURAL

HIGHWAY DISTRICT: NAMPA HWY DIST

FIRE DISTRICT: KUNA FIRE

SCHOOL DISTRICT: KUNA SCHOOL DIST

IMPACT AREA: NOT In Impact Area

FUTURE LAND USE, AG

IRRIGATION DISTRICT: BOISE PROJECT BOARD OF CONTROL

FEMA FLOOD ZONE: X

FEMA FLOODWAY: NOT In FLOODWAY

FIRM PANEL NUMBER: 16027C0425F

WETLAND: Freshwater Emergent Wetland

NITRATE PRIORITY: ADA CANYON

PRINCIPAL ARTERIAL: NOT In Principal Art

COLLECTOR: NOT In COLLECTOR

INSTRUMENT NO.: 2012046064

SCENIC BYWAY: NOT In Scenic Byway

LEGAL DESCRIPTION: 19-2N-1W NE TX 02650 NENE

PLATTED SUBDIVISION:

SMALL CITY ZONING:

SMALL CITY ZONING TYPE:

DISCLAIMER:

[.] FEMA FLOOD ZONE REFERS TO THE DESIGNATED FEMA FLOOD AREAS. POSSIBLY ONE (1) OF SEVERAL ZONES - SEE FIRM PANEL NUMBER.

^{2.} THIS FORM DOES NOT CALCULATE DATA FOR PARCELS INSIDE CITY LIMITS SO WATCH YOURSELVES.

3. WETLANDS CLASSIFICATION WILL POPULATE IF "ANY" PORTION OF SAID PARCEL CONTAINS A DELINEATED WETLAND.

^{3.} WETLANDS CLASSIFICATION WILL POPULATE IF "ANY" PORTION OF SAID PARCEL CONTAINS A DELINEATED WETLAND.
4. COLLECTORS AND ARTERIALS ARE BASED ON THE SHERRIFS CENTERLINE WITH AN ADDITIONAL 100 FOOT BUFFER.

2022-028175 RECORDED 05/31/2022 11:54 AM



CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pgs=6 PBRIDGES \$25.00
EASEMENT
ROBERT ROGERS

(Space Above For Recorder's Use)

EASEMENT MAINTENANCE AGREEMENT

This Easement Maintenance Agreement ("Agreement") is made effective this day of May 2022, by Steve Colson ("Grantee") on behalf of Ronald G. Plummer and Polly M. Plummer ("Grantor"). The Grantor and Grantee may be collectively referred to as the parties.

RECITALS:

- A. Grantor is the owner of that certain property near the corner of Deer Flat Road and Robinson Road in or near Kuna, Idaho, as more fully described in *Exhibit A*, which exhibit is attached hereto and incorporated herein ("Grantor's Property");
- B. Grantee is the owner of that certain property near the corner of Deer Flat Road and Robinson Road in or near Kuna, Idaho, as depicted in *Exhibit B*, which exhibit is attached hereto and incorporated herein ("Grantee's Property");
- C. There currently exists an easement (the "Easement") across Grantor's property that provides access to Grantee property for ingress and egress across as depicted on *Exhibit C*.
- D. Grantee desires provide and assume responsibility for all maintenance and upkeep required to allow said easement to provide ingress and egress across Grantor's property to Grantee's property.

AGREEMENT:

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

Recitals. Paragraphs "A" through "D" above are hereby included and incorporated by this reference, inclusive, as if said Paragraphs were set forth hereat in full.

Easement Maintenance Agreement - 1

Repair and Maintenance. Grantee covenants and agrees to maintain all improvements located on the Easement in good and sufficient repair and shall keep the Easement in a neat and aesthetically pleasing condition.

Contribution to Costs. It is recognized that both the Grantor and Grantee may use the existing improvements or the improvements that may be constructed on the Easement. However, Grantee agrees to pay for all repair, maintenance, and other costs related to the improvements on the Easement in a reasonable manner. All damage to any improvements on the Easement shall be repaired as promptly as is reasonably possible. If such repairs or maintenance are not made, the Grantor, upon fifteen (15) days prior written notice, shall have the right to correct such condition. The Grantee shall promptly reimburse the Grantor for such costs. The Grantee shall be liable, and the Grantee's Property shall be subject to a lien for all costs and expenses incurred by the Grantor in taking-such corrective action, plus all costs incurred in collecting the amounts due.

Indemnification.

The Grantee agrees to indemnify, defend and hold the Grantor, and its successors, assigns, and agents harmless from any and all claims, liability, losses, costs, charges, or expense that arise from their respective use or use by their respective customers, agents, invitees, or representatives of the Easement.

The Grantor agrees to indemnify, defend and hold the Grantee, and its successors, assigns, and agents harmless from any and all claims, liability, losses, costs, charges, or expense that arise from their respective use or use by their respective customers, agents, invitees, or representatives of the Easement.

Remedies. In the event of a breach hereunder by any party, the non-breaching party shall have all remedies available at law or in equity, including the availability of injunctive relief. In any suit, action or appeal therefrom to enforce or interpret this Agreement, the prevailing party shall be entitled to recover its costs incurred therein, including reasonable attorneys' fees and disbursements.

Easement Obstructions. No fence or other barrier shall be erected or permitted within or across the Easement which would prevent or obstruct the passage of pedestrian or vehicular travel; provided, however, that the foregoing shall not prohibit (i) the temporary erection of barricades which are reasonably necessary for security and/or safety purposes in connection with the construction, reconstruction, repair and maintenance of improvements, on the Grantor's or Grantee's Property, it being agreed, that all such work shall be conducted in the most expeditious manner reasonably possible to minimize the interference with the use of the Easement by Grantor and Grantee, and such work shall be diligently prosecuted to completion, or (ii) the construction of limited curbing or other forms of traffic controls along the outer perimeter of the Easement.

IN WITNESS WHEREOF, the undersigned have caused this Agreement to be executed the day and year first written above.

Easement Maintenance Agreement - 2

By States

STATE OF IDAHO)

County of Ada)

On this 31⁵⁺ day of May 2022, before me a notary public for the State of Idaho, personally appeared Steve Colson, known or identified to me (or proved to me on oath), to be the Grantee and owner of Grantee's Property, and acknowledged to me that he executed this instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

BETTE HUBER
COMMISSION #65420
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 05/06/2027

NOTARY PUBLIC FOR IDAHO

Residing at Besse Adule

My Commission Expires 5/1/2027

EXHIBIT A

Canyon County, Idaho

Parcel

generated on 5/30/2022 9:10:32 PM EST

Parcel Number

28994000 0

Site Address

5093 DEER FLAT RD, KUNA

Owner information

Owner Name

PLUMMER RONALD G PLUMMER POLLY M

Mailing Address

5093 DEER FLAT RD

KUNA ID 83634

Transfer Date

04/16/2013

Document #

2013016613

Deed Book/Page

Location / Description

Tax District

099-00

Legal Desc.

19-2N-1W NE TX 02649 NENE

Parcel Situs Address 5093 DEER FLAT RD, KUNA

Deeded Acreage

2.0800

Parcel Type

Property Class Code

534 Res Impr on Cat 12

Neighborhood Code

320000

EXHIBIT B

PARCEL 2:

This parcel is a portion of the Northeast Quarter of the Northeast Quarter of Section 19, Township 2 North. Range i West, Boise, Meridian, Canyon County, Idaho, and is more particularly described as follows.

COMMENCING at the Northcast Corner of said Northeast Quarter Northeast Quarter, thence

South 00° 07'34" East along the East boundary of said Northeast Quarter of the Northeast Quarter a distance of 214 50 feet to the TRUE POINT OF BEGINNING, thence continuing

South 00° 07'34" East along said East boundary a distance of 394 88 feet to a point on the centerline of a drain ditch as it now exists; thence traversing said centerline as follows:

North 88° 59'34" West a distance of 26:11 feet. North 75°

48'36" West a distance of 114 05 feet.

North 71° 16'03" West a distance of 128 79 feet. North 78°

28'50" West a distance of 261 34 feet. North 74° 16'57" West

a distance of 166 88 feet. North 72° 20'51" West a distance

of63 34 feet:

North 71° 09'46" West a distance of 69 38 feet, thence leaving said centerline and bearing

North 00° 07:34" West parallel with the East boundary of said Northeast Quarter of the Northeast Quarter a distance of 166:69 feet; thence

South 89° 43'55" East parallel with the North boundary of said Northeast Quarter of the Northeast Quarter a distance of 391.00 feet; thence

North 00° 07'34" West parallel with the East boundary of said Northeast Quarter of the Northeast Quarter a distance of 17.18 feet; thence

South 8'9° 43'55" East parallel with the North boundary of said Northeast Quarter of the Northeast Quarter a distance of 429 00 feet to the TRUE POINT OF BEGINNING

This parcel is subject to all easements and rights-of-way of record or implied; Also subject to a county right right-of- way along the East boundary and includes the use of a 28 00 feet ingress-egress easement more particularly described as follows:

COMMENCING at the Northeast corner of said Northeast Quarter of the Northeast Quarter, thence

North 89° 43'55" West along the North boundary of said Northeast Quarter of the Northeast Quarter a distance of 792 00 feet to the TRUE POINT OF BEGINNING, thence

South 00° 07'34" East parallel with the East boundary of said Northeast Quarter of the Northeast Quarter a distance of 231 68 feet; thence

North 89° 43'55" West parallel with the North boundary of said Northeast Quarter of the Northeast Quarter a distance of 28 00 feet, thence

North 00° 07'34" West parallel with the East boundary of said Northeast Quarter of the Northeast Quarter a distance of 23 1 68 feet to a point on the North boundary of said Northeast Quarter of the Northeast Quarter; thence

South 89° 43'55" East along said North boundary a distance of 28 00 feet to the TRUE POINT OF BEGINNING

EXHIBIT C

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Canyon County Development Services

111 N. 11th Ave. Room 310, Caldwell, ID 83605 (208) 454-7458

Building Division Email: buildinginfo@canyoncounty.i Planning Division Email: zoninginfo@canyoncounty.id

Receipt Number: 79502

Date:

6/16/2023

Date Created: 6/16/2023

Receipt Type: Normal Receipt

Status: Active

Customer's Name: James R York

Comments: CU2023-0014 Location CUP Group Home

CHARGES

Item Being Paid For:

<u>Application Number: Amount Paid: Prevs Pymnts: Unpaid Amnt:</u>

Planning - Conditional Use Permit

CU2023-0014

\$950.00

\$0.00

\$0.00

Sub Total:

\$950.00

Sales Tax:

\$0.00

Total Charges:

\$950.00

PAYMENTS

Type of Payment:

Check/Ref Number:

Amount:

Check

1001

\$950.00

Total Payments:

\$950.00

ADJUSTMENTS

Receipt Balance:

\$0.00

Issued By: clamb

